

Application ID No. \_\_\_\_\_

Admission No. \_\_\_\_\_

## GURU ANGAD DEV VETERINARY AND ANIMAL SCIENCES UNIVERSITY LUDHIANA-141004

### FORM FOR ADMISSION TO UNDERGRADUATE PROGRAMMES (Academic Session 2024-25)

(To be submitted by the candidate at the time of counselling after filling the same in own hand with blue ink only)

**IMPORTANT:** The candidate must carefully read the instructions given on page no. 4 of this form and in the prospectus before filling out the form.

|   |
|---|
| <b>Programme in which admission is sought</b> (Please Tick (✓) ):         |
| B.Voc. (Integrated Farming and Entrepreneurship) <input type="checkbox"/> |

| FOR OFFICE USE ONLY   |                 |                           |                                       |   | Paste the latest colored passport-size photograph duly signed by the candidate.<br><b>(Do not staple)</b> |
|---|-----------------|---------------------------|---------------------------------------|---|---|
| Last Exam. passed   | Year of Passing | Name of Board/ University | Marks/OGPA/ OCPA Obtained/ Max. Marks | %age of marks   |   |
|   |                 |                           |                                       |   |   |
| Category under which seeking admission.....<br>Documents lacking .....<br>Checked by.....Re-checked by.....<br>Fees paid.....Cashier.....Supdt./AAO. .... |                 |                           |                                       | Nationality :<br><input style="width: 100%;" type="text"/><br>Aadhaar/UID Number:<br><input style="width: 100%;" type="text"/><br>Voter ID Number:<br><input style="width: 100%;" type="text"/> |   |

1. Name of the applicant\* (in capital letters) .....
2. Father's name\* (in capital letters) .....
3. Mother's name\* (in capital letters) .....
4. (a) Permanent Address .....
- .....PIN.....
- (b) Correspondence address .....
- .....PIN.....
- (c) Mobile No. of Applicant .....
- (d) Mobile No. of Parents .....
- (e) E-mail .....

6. Place of residence (District & State) .....
7. Reserved category (ies) under which admission sought .....
- (SC/ST/BC/SP/FF/AF/TA/DP/KM/EWS/Rural Area/ BorderArea) (Bring the original as well as the attested copy (ies) of the certificates as prescribed in Annexure I to VI, IX-A, IX-B, IX-C, and XIII at the time of counselling/interview in support of your claim otherwise it will not be considered for admission).
8. Date of Birth (As entered in the matriculation or equivalent certificate) .....
9. Religion .....
10. (a) Name of father or guardian with relation .....
- (b) Occupation of father/guardian .....
- (c) Annual income of the family .....
- (d) Address of father/guardian .....
11. Have you ever been dropped/expelled/rusticated or denied admission to any school or college? If yes, give detailed reasons and the period of dropping/ expulsion/ rustication .....
12. Have you ever been found guilty of adopting unfair means in any examination or disqualified/debarred from appearing in any examination conducted by any Board/University? .....

13. Details of examination (s) passed:

| Examination                  | Matriculation | 10+2 or Equivalent |
|------------------------------|---------------|--------------------|
| Name of School or College    |               |                    |
| Name of the Board/University |               |                    |
| Month and year of passing    |               |                    |
| Board/University Roll No.    |               |                    |
| Maximum marks                |               |                    |
| Marks obtained               |               |                    |
| Percentage of Marks          |               |                    |
| Subjects                     |               |                    |

## DECLARATION BY CANDIDATE

1. I \_\_\_\_\_ son/daughter of Sh. \_\_\_\_\_  
hereby certify that the application form has been filled in my own hand in ink, and according to the given instructions.
2. I hereby affirm that the information given by me in this application form is complete and true to the best of my knowledge and belief and that nothing has been concealed. I have made this application with the consent and approval of my parent/guardian. In the event of my being admitted to the college, I undertake to abide by the disciplinary and other rules and regulations of the college and the university.
3. I shall remain in touch with the University for knowing the outcome regarding my admission and shall not hold the university responsible for any postal delay, loss or misplacement of the correspondence made in this regard.
4. If the information provided by me is found to be incorrect, I will be liable to be prosecuted under the law and summarily expelled from GADVASU.

Place \_\_\_\_\_

Date \_\_\_\_\_

\_\_\_\_\_  
(Signature of candidate)

## DECLARATION BY PARENT/GUARDIAN

I \_\_\_\_\_ do hereby declare that my son/daughter/ward \_\_\_\_\_  
makes this application with my knowledge and consent and that in the event of his/her being admitted to the college, I shall be responsible for his/her good conduct and for the due and prompt payment of college and other fees and to indemnify the College/University in respect of all losses and the expenses resulting from delay and failure to make any such payment or as a result of the particulars given above proving incorrect.

\_\_\_\_\_  
(Signature)

Place \_\_\_\_\_

Date \_\_\_\_\_

Name \_\_\_\_\_

Relation with candidate \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

## **INSTRUCTIONS**

1. The Candidate must ensure his/her eligibility as per University Prospectus, 2024-25 before filling up the form.
2. Latest passport-size photograph duly signed by the candidate should be pasted in the space provided on the admission form. Please ensure that the passport-size photograph you paste on the admission form is identical to the one you uploaded during the online application process.
3. All sections of the admission form must be filled out completely. If a section does not apply to you, please write 'not applicable' to indicate that no information is required for that particular section.
4. Self-attested copies of all the certificates from matriculation onwards and other supporting documents must be attached to the admission form.
5. The Registrar may, at his discretion, cancel the admission of a candidate if, at any time, it is found that the candidate obtained the admission by misrepresentation/concealment of facts or the admission was made due to error, oversight, etc.
6. This admission form duly filled in along with enclosures, should be submitted by the eligible candidates at the time of counseling, failing which his/her candidature will not be considered.

### **LIST OF SELF-ATTESTED COPIES OF CERTIFICATES/ TESTIMONIALS TO BE ATTACHED WITH THE APPLICATION FORM**

1. Self-attested copies of educational qualification certificates and mark sheets from 10th class onwards issued by the Board/University, Proof of Date of Birth (Birth certificate, 10th class certificate), and Character Certificate.
2. Self-attested copy of rank/score result achieved in NEET (UG) -2024 (only for B.V. Sc & A.H) /transcript of qualifying examination (For all Undergraduate programmes).
3. Original certificate issued by the competent authority in support of the claim of belonging to Scheduled Caste (SC)/Scheduled Tribe (ST) or Backward Class (BC) or to any other reserved category(ies), in which admission is sought in the prescribed format (Annexure I-VI, IX).
4. The candidates are required to furnish self-declaration (Annexure VII) and a self-attested copy of the Residence Certificate obtained from the competent authority in the prescribed format (Annexure VII A) as per instructions/Guidelines of Punjab Government (Annexure-E).
5. Income certificate for candidates under SC/ST category with annual family income below Rs. 2.5 lakhs for claiming Post-Matric Scholarship and/or Fee concession (Annexure I, Form-B).
6. Income and assets certificate for candidates under EWS category (Annexure XIII).
7. Income and assets certificate for candidates under BC category (Annexure II, Form-B).
8. Self-undertaking of gap in study period, if applicable (Annexure X-A).
9. Undertaking regarding Anti-Ragging (Annexure XI-A, B).
10. Self-attested copy of Election Photo Identity Card (EPIC). The candidates who don't have an EPIC card must apply for the same at the website of Election Commission of India as per FORM-6 (Annexure XII).
11. Rural Area Certificate for candidate under Rural Area category (Annexure IX-B-1).
12. Border Area Certificate for candidate under Border Area category (Annexure IX-C-1 and IX-C-2)
13. Self-undertaking for candidates who passed 10+2 from open school (Annexure X-B)
14. The latest copy of the Aadhaar Card of the candidate and his/her mother.

**Note:**

1. Original DMCs, Category Certificates, Residence certificates, Adhaar card etc., the self-attested copies of which have been enclosed with the form, should be produced at the time of counselling/interview.
2. If a candidate presents an electronically generated detailed marks certificate or a copy of the gazette of 10+2 examination during counseling, it must be duly attested by the principal of the school last attended by him/her.

ANNEXURE VII

**SELF DECLARATION OF THE PARENTS/GUARDIAN**

Latest passport  
size photograph  
of declarant

I \_\_\_\_\_ Father/Mother/Guardian of  
Ms./Mr. \_\_\_\_\_ resident of  
\_\_\_\_\_

(Full address to be given) do, hereby, solemnly state and affirm as under:

1. That I am a citizen of India.  
or  
I am overseas citizen of India (proof attached)
2. That neither the declarant nor the child has obtained the benefit of Residence in any others country/state, if so, name of state \_\_\_\_\_ and country \_\_\_\_\_.
3. That my son/daughter/ward has not been involved in any unlawful activity
4. That my son/daughter/ward has not passed the qualifying examination from more than one board/university.
5. If at any stage, the information provided is found false/wrong, the admission of my son/daughter/ward is liable to be cancelled.

Dated

DECLARANT

**Verification**

Verified that the contents of my above declaration are true and correct to the best of my knowledge and belief and nothing has been concealed thereof.

Dated

DECLARANT